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LUSITANO THEATRE.—

TRIUMPHANT AND UNBOUNDED
SUCCESS
OF
THE ROYAL TYCOON'S
TROUPE OF JAPANESE JUVENILES,
NUMBERING 15 ARTISTES,
In their Wonderful, Novel, and Pleasing
ENTERTAINMENTS.

THE ABOVE TROUPE will give their
SECOND AND THIRD
GRAND ENTERTAINMENTS,
TO-MORROW (WEDNESDAY) EVENING,
AND OF FRIDAY,
March 22nd and 24th, 1871.

For Particulars see Programme.

PRICES OF ADMISSION.

Boxes to be let	\$10.00
Dress Circle	2.00
Pit	1.00

Doors open at 8.30; to commence at 9 o'clock.

Tickets to be had of Messrs. LANE, CRAW-
FORD & Co., and the Box Office at the Theatre
from 10 to 4 on the day of Performance.

FREDK. PAGE,

are invited to pre
Bank office for an

There is no reason to believe that any of the notes issued by the HONGKONG AND SHANGHAI Banking Corporation, have been tampered with, as such precautions were taken in their manufacture as to render any attempt at a forgery most easy of detection.

Any information which may lead to the discovery and conviction of the parties concerned in the forgery, will be liberally rewarded, and any communication likely to lead to such a result will be gladly received by the undersigned.

MR. EDMUND SHARP, the Solicitor for the Corporation.

JAMES GREIG,
Acting Chief Manager

Παρακαλώ να επιστρέψετε το παρόν έγγραφο στην

FOR AMOY AND MANILA.
THE Steamer
"SHAFTESBURY,"
 will be despatched for the above ports at 4 p.m.
 TO-MORROW, the 22nd instant.
 For Freight or Passage, apply to
AUGUSTINE HEARD & Co.
 24-493 Hongkong, 21st March, 1871.

FOR SWATOW, AMOY, AND FOOCHOW.
THE Steamer
"DOUGLAS"

Freight or Passage.

DOUGLAS LAFRAKE & Co.
tf 494 Hongkong, 21st March, 1871.

FOR FREIGHT OR CHARTER.
The Steamship

"FUSIYAMA,"
Capt. Callaghan, of 15,000 piculs carrying capacity.

For particulars, apply to
DOUGLAS LAFRAKE & Co.
tf 495 Hongkong, 21st March, 1871.

Die Kanzlei des Consulats des Nord-
deutschen Bundes wird am Mittwoch
28ten März d.s. in Gehaltszahlungen

NOTICE.—MR. ALEXANDER FOSTONER is authorized to sign my name, per procreation, from this date.
D. C. TATA.
1st 488 Shanghai, 15th March, 1897.

NOTICE.

UNDER authority of The Managing Directors, MR. ALEXANDER MACLEAY will act as the Company's Superintendent at this port from the present date until further notice.
W. MACAULAY,
Superintendent.
P. & O. S. N. Co.

On the 16th inst., a

swearing to the name of "Dot." The finder will oblige the owner by sending it to the Hongkong and Shanghai Banking Corporation or to Baxter House, Onipe Road.
1w 478 Hongkong, 20th March, 1871.

NO BE LET, or Sold by private contract, the Business Premises lately in the occupation of the Supreme Court, Queen's Road Central. The Building can be let either as it stands, or arranged in sets of Offices, with or without dwelling rooms, as may be required.
Apply to Messrs. RAWLING, MEDLER & Co., Corner Hongkong Dispensary, where Plans for

JARDINE, MA.
Hongkong, 21st F

Notices to Consignees.

NOTICE.

RECIPIENTS of Cargo saved ex steamer *Don*, either here or at Amoy, Foochow, or elsewhere, are hereby requested to communicate full particulars at once to the undersigned.

The proceeds of such Cargo should be paid to the Vice-Admiralty Court here, and all Claims by Salvors, Claimants of Cargo, &c., must be submitted to the said Court.

GILMAN & Co.,

Hongkong, 21st M

CONSIGNEES per O. S. S. Co.'s steamer
Agamemnon, are hereby notified that the
cargo is being discharged into Craft, and landed
at the Godown of the undersigned, in both
cases it will lie at Consignee's risk. The cargo
will be ready for delivery from Craft or Godown
and after the 21st inst.
Goods undelivered after 23rd inst., will be
subject to Rent.
Bills of Lading will be countersigned by
BUTTERFIELD & SWIRE,
Agents.
475 Hongkong, 24th March, 1871.

prepared to place on

"Drapatch" at (20) Twenty Cents
 per ton, Deadweight or Measurement as per
 Bill of Lading.
 J. S. HOOK, SON & Co.
 475 Hongkong, 18th March, 1871.

THE following Cases have been landed and
 stored at the risk and expence of the Consign-
 ees, who are requested to take immediate
 delivery.
 Ex Arca, 8th March, 1871.
 NO & CO 3814/LB, 2 Cases Opaco, to Order.
 MB 2151, 1 " Books, Reynold & Co.
 C. BERTRAND.

ngkong, 7th March

100

Extracts.

Modern Buddhism.
(Continued.)
The Modern Buddhist, being the views of a Siamer Minister of State, on the subject of Buddhism, as it exists in Siam, with Remarks, by H. Alabaster, Tribune.

On the recent visit of an Indian reformer to London, he mentioned to a friend, a day or two after his arrival, that he had just paid fourteen shillings as the fare of a cabman who drove him to his room. "Ah," said the English friend, "you see what a privilege it is to come to a Christian country! When our learned friend told us what fine things are to be found in the sacred books of the East, they are always silenced by the remark that at least some of them may be all very good, but that the actual religion of the people is abominable. Of course this is quite reversed in China. You have nothing so good as to walk about London and see the Sermon on the Mount enacted as a public riot."

However hard it may be to follow the Evangelical precept and judge of the tree by its fruit, it is, at all events, a matter of very great interest to obtain an insight into the practical working of a religion altogether different from our own. Only by such a contrast can we at all perceive what the benefits or disadvantages which have come to us from our national faith, and how distinguished from the religion of the East, as a religion of universal human instincts and sentiments. Especially it is valuable to learn the history of the religion of the East, and its mysterious Church of Buddha, of which there are still at this hour a larger number of members (variously estimated at 350,000,000 or 400,000,000) than in any other religion in the world, and in which an enormous majority of the departed have lived and died. For this reason, though the work is in many ways defective, it is a book which every thoughtful reader should look over the little book before us. In perusing it, the fact must not be forgotten that the Buddhist religion is a religion of the East, and that it is not to be identified with the Buddhism of China, of Tibet, or even of Ceylon, might be as inaccurate as to confound the doctrine of what the Buddhist religion is with the three great branches of Christianity—viz. Catholicism, Protestantism, and Mormonism. In any case, Siam is a fair specimen of a Buddhist country. It is a country, however, of more than a hundred millions of people, and of a multitude of splendid temples, still at the present day in the possession of a large number of monks. There is not the slightest doubt that the religion of Buddha has an influence over the lives and hearts of the Siamese, at least equal to the average power of Christianity over ourselves.

The book, of which Mr. Alabaster's work is a sort of introduction, is called the "Kitchen of the Buddha," and is a collection of about a hundred of the most important Buddhist scriptures, translated from the original Pali, and arranged in a way which will enable the reader to see the connection between the various parts of the religion. The book is a very valuable one, and it is a pity that it is not more widely known. The book is a very valuable one, and it is a pity that it is not more widely known. The book is a very valuable one, and it is a pity that it is not more widely known.

After this Chao proceeds to give an account of various discussions held by him with Christian missionaries, in which (at least, according to his own statement) he was victorious. He entered Nippon, he says, and he was victorious; who then will give any return for recitations in his praise or religious observances? But our author has not been so successful. He is a man of a very different kind, and he is a man of a very different kind. He is a man of a very different kind, and he is a man of a very different kind.

Of course it is clear that in this and subsequent conversations the author has offered a version of Christianity of the lowest and most commercial type. They seem, indeed, to have failed to catch the one grand idea of Buddhism, as explained at the beginning of the book, and to our thinking, lies the chief strength of the religion. It is the supreme idea of Justice, as ruling all things in the universe, and appointing to all things their proper place, and exactly fitting reward or punishment. This conception, which is called the principle of Karma, and which is elaborated with astounding minuteness in various kinds of Buddhist literature, is the basis of the religion. It is the basis of the religion, and it is the basis of the religion.

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Somehow good. Shall be the final goal of life.

Frederick Law University.

A practical scheme for the foundation of an English School in London, recommended by the acknowledged heads of the legal world, comes before the public with every claim to respectful consideration. The state of Legal Education in this country has long been felt to be a scandal. Though law is among the oldest of human sciences, though it has been practised as a special profession from the earliest times of civilization, though it was taught in the schools of Oxford as well as of Italian Universities, and though it has been the subject of a vast amount of study and research, it is yet the study of law among Englishmen, and indeed among Anglo-Saxons, is at the present moment in its infancy. The peculiar ignorance of method and discipline which foreign lawyers regard as the chief weakness of our national character has been manifested in our profession. Neither the State nor the Universities, nor the Inns of Court, which command by right all the approaches to the Bar and Bench, have made any provision for scientific, or even for systematic, Legal Education. The vast majority of those who obtain academic degrees in law, and who receive the outsmattering of law, until very lately, the

legal Professors in our Universities were all but untrained, hardly any law being taught, and those who were taught were not taught in a way which would enable them to do so. The result was that the law was taught in a way which was not only unscientific, but also unpractical. The result was that the law was taught in a way which was not only unscientific, but also unpractical.

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